



1634 \$
PATENT
Attorney Docket No. UM-06105

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Julia E. Richards *et al.*
Serial No.: 09/844,653
Filed: 04/27/01
Entitled: **Latrophilin Polynucleotides**

Group No.: 1634
Examiner: Souaya, J.

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
JAN 24 2003
TECH CENTER 1600/2900

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>January 14, 2003</u>	By: <u>Susan M. McClintock</u> Susan M. McClintock

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	4	—	23	0	×	18.00	\$0.00
Independent Claims	1	—	6	0	×	80.00	\$0.00

Two Month Extension of Time	\$410.00
SUBTOTAL	\$410.00
Small Entity 50% Filing Fee Reduction	— \$205.00
TOTAL DUE	<u>\$205.00</u>

1. A check in the amount of **\$205.00** is attached.
2. Please charge any additional fees, or credit any overpayment, to Deposit Account No. **08-1290**. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
3. Petition for extension of time. The undersigned attorney of record hereby petitions for a two-month extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: January 14, 2003

By: Tanya A. Arenson
Tanya A. Arenson
Registration No. 47,391

MEDLEN & CARROLL, LLP
101 Howard Street, Suite 350
San Francisco, California 94105
608/218-6900



UM-6105
January 14, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Richards *et al.*

Serial No.: 09/844,653

Filed: 04/27/01

Entitled: **LATROPHILIN POLYNUCLEOTIDES**

Group No.: 1634

Examiner: Souaya, J.

**AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED
AUGUST 14, 2002**

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
JAN 24 2003
TECH CENTER 1600/

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231, on **January 14, 2003**.

Dated: January 14, 2003

By:

Susan M. McClintock
Susan M. McClintock

Madam:

The following communication is responsive to the Office Action mailed August 14, 2002. A petition for a two month extension of time from November 14, 2002 to January 14, 2003 is submitted herewith. The Applicants respectfully request reconsideration of the Application in view of the following amendments and remarks.

IN THE CLAIMS:

A clean version of the rewritten, added and/or cancelled claims with instructions for entry pursuant to 37 C.F.R. § 1.121(c)(1)(i) is included beginning on page two of this communication.